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HERRERA GABRIELLE

Frida Kahlo Y Diego Rivera Princeton University Press

This volume explores the character of the domestic worker in twenty-first century Latin American cinema and analyzes how recent filmic representations of the housemaid question the marginalization of domestic servants, in particular women, by making them the center of their narratives, their families, and society. The essays in this book posit the female domestic worker as an emergent subjectivity, a complex character who problematizes and contests the hierarchical power structures within the family dynamics and new socioeconomic orders found in contemporary Latin America. Readers will find a variety of representations across the continent as well as transnational commonalities of the cinematic figure and role of the housemaid, including the negotiation of a multilayered politics of affection in the framework of prevalent paternalism, and the complex and contradictory dynamic between private and public spaces, where domestic paid labor occupies a central role in maintaining gender, class, and ethnic inequalities.

Message to Aztlan Oxford University Press

Amy Shimshon-Santo's *EVEN THE MILKY WAY IS UNDOCUMENTED* is a testament to the lost, the loved, the courageous. Each poem is the past and the future. Each page turns for those built by families that span political borders -- families that see borders as nothing more than lines drawn by an invisible hand that's long forgotten that we belong to the earth and not the other way around.

Taco USA Imlr Books

Latinos comprise the fastest growing ethnic group in the United States, and this interdisciplinary anthology gathers the scholarship of both early career and senior Latina/o scholars whose work explores the varied and unique latinidades, or Latino cultural identities, of this group.

Proficiency PassKey Springer Nature

Carlos Chávez (1899-1978) is the central figure in Mexican music of the twentieth century and among the most eminent of all Latin American modernist composers. An enfant terrible in his own country, Chávez was an integral part of the emerging music scene in the United States in the 1920s. His highly individual style—diatonic, dissonant, contrapuntal—addressed both modernity and Mexico's indigenous past. Chávez was also a governmental arts administrator, founder of major Mexican cultural institutions, and conductor and founder of the Orquesta Sinfónica de México. *Carlos Chávez and His World* brings together an international roster of leading scholars to delve into not only Chávez's music but also the history, art, and politics surrounding his life and work. Contributors explore Chávez's vast body of compositions, including his piano music, symphonies, violin concerto, late compositions, and Indianist music. They look at his connections with such artistic greats as Aaron Copland, Miguel Covarrubias, Henry Cowell, Silvestre Revueltas, and Paul Strand. The essays examine New York's modernist scene, Mexican symphonic music, portraits of Chávez by major Mexican artists of the period, including Diego Rivera and Rufino Tamayo, and Chávez's impact on El

Colegio Nacional. A quantum leap in understanding Carlos Chávez and his milieu, this collection will stimulate further work in Latin American music and culture. The contributors are Ana R. Alonso-Minutti, Amy Bauer, Leon Botstein, David Brodbeck, Helen Delpar, Christina Taylor Gibson, Susana González Aktories, Anna Indych-López, Roberto Kolb-Neuhaus, James Krippner, Rebecca Levi, Ricardo Miranda, Julián Orbón, Howard Pollack, Leonora Saavedra, Antonio Saborit, Stephanie Stallings, and Luisa Vilar Payá. *Bard Music Festival 2015: Carlos Chávez and His World* Bard College August 7-9 and August 14-16, 2015

Chicana Traditions Macmillan Heinemann ELT

Diana Kennedy, the authoritative cultural missionary for the foods of Mexico, shows the incredible range of her imagination as she concentrates on one amazingly versatile ingredient: the humble tortilla. "No one touches Diana Kennedy when it comes to Mexican food".--New York magazine. 38 halftones and line drawings.

Customizing Indigeneity Routledge

The surprising true story of Mexico's hunt, arrest, and conviction of its first female serial killer For three years, amid widespread public outrage, police in Mexico City struggled to uncover the identity of the killer responsible for the ghastly deaths of forty elderly women, many of whom had been strangled in their homes with a stethoscope by someone posing as a government nurse. When Juana Barraza Samperio, a female professional wrestler known as la Dama del Silencio (the Lady of Silence), was arrested—and eventually sentenced to 759 years in prison—for her crimes as the Mataviejitas (the little old lady killer), her case disrupted traditional narratives about gender, criminality, and victimhood in the popular and criminological imagination. Marshaling ten years of research, and one of the only interviews that Juana Barraza Samperio has given while in prison, Susana Vargas Cervantes deconstructs this uniquely provocative story. She focuses, in particular, on the complex, gendered aspects of the case, asking: Who is a killer? Barraza—with her “manly” features and strength, her career as a masked wrestler in lucha libre, and her violent crimes—is presented, here, as a study in gender deviance, a disruption of what scholars call mexicanidad, or the masculine notion of what it means to be Mexican. Cervantes also challenges our conception of victimhood—specifically, who “counts” as a victim. The Little Old Lady Killer presents a fascinating analysis of what serial killing—often considered “killing for the pleasure of killing”—represents to us.

Swingin' the Dream Simon and Schuster

The wide-ranging relations between race and cultural production in modern Mexico

Oiga University of Chicago Press

"This book traces the history of rock 'n' roll in Mexico and the rise of the native countercultural movement La Onda (the wave). This story frames the most significant crisis of Mexico's postrevolution period: the student-led protests in 1968 and the government-orchestrated massacre that put an end to the movement".--BOOKJACKET.

Noticias de la semana Profile Books

The first anthology to focus specifically on the topic of Chicana expressive culture, Chicana

Traditions features the work of native scholars: Chicanas engaged in careers as professors and students, performing artists and folklorists, archivists and museum coordinators, and community activists. Blending narratives of personal experience with more formal, scholarly discussions, Chicana Traditions tells the insider story of a professional woman mariachi performer and traces the creation and evolution of the escaramuza charra (all-female precision riding team) within the male-dominated charreada, or Mexican rodeo. Other essays cover the ranchera (country or rural) music of the transnational performer Lydia Mendoza, the complex crossover of Selena's Tejano music, and the bottle cap and jar lid art of Goldie Garcia. Framed by the Chicana feminist concept of the borderlands, a formative space where cultures and identities converge, Chicana Traditions offers a lively commentary on how women continue to invent, reshape, and transcend their traditional culture.

Kings of Cocaine Garrett County Press

Laughter, contemporary theory suggests, is often aggressive in some manner and may be prompted by a sudden perception of incongruity combined with memories of past emotional experience. Given this importance of the past to our recognition of the comic, it follows that some "traditions" dispose us to ludic responses. The studies in *Of Corpse: Death and Humor in Folklore and Popular Culture* examine specific interactions of text (jokes, poetry, epitaphs, iconography, film drama) and social context (wakes, festivals, disasters) that shape and generate laughter. Uniquely, however, the essays here peruse a remarkable paradox---the convergence of death and humor.

Of Corpse Univ of California Press

A state-of-the-art collection of works on institutional discourse across the Spanish-speaking world. This volume focuses on how language is used in the media, politics and the workplace; what discursive identities are constructed; and how interpersonal relations are negotiated.

The Healing Power of Illness U of Minnesota Press

Professor Huib Schippers has broad, hands-on experience of more than forty years in the practice and study of world music, ethnomusicology and music education. He is a recognised leader of action research projects focusing on cultural diversity, and was responsible for establishing the World Music et Dance Centre (Rotterdam, 1996-2006) and the innovative Queensland Conservatorium Research Centre (Brisbane, 2003-2015). Dr Catherine Grant is a former Endeavour Australia Research Fellow and recipient of Australia's Future Justice medal for her work on issues of music endangerment and sustainability. Her book *Music Endangerment: How Language Maintenance can Help* was published in 2014 by Oxford University Press.

Historia documental del cine mexicano Sentient+ORM

One of the most famous leaders of the Chicano civil rights movement, Rodolfo "Corky" Gonzales was a multifaceted and charismatic, bigger-than-life hero who inspired his followers not only by taking direct political action but also by making eloquent speeches, writing incisive essays, and creating the kind of socially engaged poetry and drama that could be communicated easily through the barrios of Aztlán, populated by Chicanos in the United States. Gonzales is the author of *I Am Joaquín*, an epic poem of the Chicano movement that lives on in film, sound recording, and hundreds of anthologies. Gonzales and other Chicanos established the Crusade for Justice, a Denver-based civil rights organization, school, and community center, in 1966. The school, La Escuela Tlatelolco, lives

on today almost four decades after its founding. In *Message to Aztlán*, Dr. Antonio Esquibel, Professor Emeritus of Metropolitan State College of Denver, has compiled the first collection of Gonzales diverse writings: the original *I Am Joaquín* (1976), along with a new Spanish translation, seven major speeches (1968-78); two plays, *The Revolutionist* and *A Cross for Malcovio* (1966-67); various poems written during the 1970s, and a selection of letters. These varied works demonstrate the evolution of Gonzales thought on human and civil rights. Any examination of the Chicano movement is incomplete without this volume. Eight pages of photographs accompany the text.

New Proficiency Passkey Duke University Press

Sound and taste conjugate a special relationship, and they are often presented and represented together. The linkage between music and food has been a traditional field for artists to suggest, among various emotions, love and sexual desire, happiness, fear, and rebellion, as well as environmental, urban, ethnic, and class values. This multi-author book explores the interconnectedness of music and food and their meaningful relations. With a multicultural approach, chapters focus on various historical periods and world cultures. Music and food links are explored within the framework of different disciplines, such as musicology, literature, anthropology, and history. General lines for a theoretical base are developed by specialists from diverse fields.

Contemporary Chicana Poetry University of Illinois Press

In this first book-length study of the works of Chicano women writers, Marta Ester Sanchez introduces the reader to a group of Chicanas who in the 1970s began to reexamine and reevaluate their gender and cultural identity through poetic language. The term 'Chicana' refers here to women of Mexican heritage who live and write in the United States. The works of four contemporary Chicana poets---Alma Villanueva, Lorna Dee Cervantes, Lucha Corpi, and Bernice Zamora---are the focus of this volume.

Contemporary Latina/o Media NYU Press

Since the 1980s Chicana writers including Gloria Anzaldúa, Cherríe Moraga, Sandra Cisneros, Ana Castillo, and Alma Luz Villanueva have reworked iconic Mexican cultural symbols such as mother earth goddesses and La Llorona (the Wailing Woman of Mexican folklore), re-imagining them as powerful female figures. After reading the works of Chicana writers who created bold, powerful, and openly sexual female characters, Debra J. Blake wondered how everyday Mexican American women would characterize their own lives in relation to the writers' radical reconfigurations of female sexuality and gender roles. To find out, Blake gathered oral histories from working-class and semiprofessional U.S. Mexicanas. In *Chicana Sexuality and Gender*, she compares the self-representations of these women with fictional and artistic representations by academic-affiliated, professional intellectual Chicana writers and visual artists, including Alma M. López and Yolanda López. Blake looks at how the Chicana professional intellectuals and the U.S. Mexicana women refigure confining and demeaning constructions of female gender roles and racial, ethnic, and sexual identities. She organizes her analysis around re-imaginings of La Virgen de Guadalupe, La Llorona, indigenous Mexica goddesses, and La Malinche, the indigenous interpreter for Hernán Cortés during the Spanish conquest. In doing so, Blake reveals how the professional intellectuals and the working-class and semiprofessional women rework or invoke the female icons to confront the repression of female sexuality, limiting gender roles, inequality in male and female relationships, and violence

against women. While the representational strategies of the two groups of women are significantly different and the U.S. Mexicanas would not necessarily call themselves feminists, Blake nonetheless illuminates a continuum of Chicana feminist thinking, showing how both groups of women expand lifestyle choices and promote the health and well-being of women of Mexican origin or descent.

Latina Magazine MacMillan

Seminario de actualidad.

Inside the Latin@ Experience Rutgers University Press

This is the story of the most successful cocaine dealers in the world: Pablo Escobar Gaviria, Jorge Luis Ochoa Vasquez, Carlos Lehder Rivas and Jose Gonzalo Rodriguez Gacha. In the 1980s they controlled more than fifty percent of the cocaine flowing into the United States. The cocaine trade is capitalism on overdrive -- supply meeting demand on exponential levels. Here you'll find the story of how the modern cocaine business started and how it turned a rag tag group of hippies and sociopaths into regal kings as they stumbled from small-time suitcase smuggling to levels of unimaginable sophistication and daring. The \$2 billion dollar system eventually became so complex that it required the manipulation of world leaders, corruption of revolutionary movements and the worst kind of violence to protect.

Code-switching in Chicano Theater University of Chicago Press

The cultural politics creating and consuming Latina/o mass media. Just ten years ago, discussions of

Latina/o media could be safely reduced to a handful of TV channels, dominated by Univision and Telemundo. Today, dramatic changes in the global political economy have resulted in an unprecedented rise in major new media ventures for Latinos as everyone seems to want a piece of the Latina/o media market. While current scholarship on Latina/o media have mostly revolved around important issues of representation and stereotypes, this approach does not provide the entire story. In *Contemporary Latina/o Media*, Arlene Dávila and Yeidy M. Rivero bring together an impressive range of leading scholars to move beyond analyses of media representations, going behind the scenes to explore issues of production, circulation, consumption, and political economy that affect Latina/o mass media. Working across the disciplines of Latina/o media, cultural studies, and communication, the contributors examine how Latinos are being affected both by the continued Latin Americanization of genres, products, and audiences, as well as by the whitewashing of "mainstream" Hollywood media where Latinos have been consistently bypassed. While focusing on Spanish-language television and radio, the essays also touch on the state of Latinos in prime-time television and in digital and alternative media. Using a transnational approach, the volume as a whole explores the ownership, importation, and circulation of talent and content from Latin America, placing the dynamics of the global political economy and cultural politics in the foreground of contemporary analysis of Latina/o media.

Identity Designs Cambridge Scholars Publishing

A multidisciplinary investigation of contemporary Mexican cinema