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Catalogue of the Liverpool Free Public Library ...

Reference Department ...: Books received from Jan. 1871 to Dec. 1880

New Scots

Building on a Common Foundation

A Church for the Poor

A Descriptive Missiological Study of the Response of the Baptist Church in Central Africa to the War in Eastern Congo between 1990 and 2011

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Preserved in the Public Record Office, the British Museum, and Elsewhere in England

Spiritual Jurisdiction in Reformation Scotland

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Reforming the Scottish Church

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British Gods

Cultures of Improvement in Scottish

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Preserving a Reformed Heritage

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**DANIELA
WATERS**

Journals

SPCK
Presbyterianism emerged during the sixteenth-century Protestant Reformation. It spread from the British Isles to North America in the early eighteenth century. During the nineteenth and twentieth centuries, Presbyterian

denominations grew throughout the world. Today, there are an estimated 35 million Presbyterians in dozens of countries. The Oxford Handbook of Presbyterianism provides a state of the art reference tool written by leading scholars in the fields of religious studies and history. These thirty five articles cover major facets

of Presbyterian history, theological beliefs, worship practices, ecclesiastical forms and structures, as well as important ethical, political, and educational issues. Eschewing parochial and sectarian triumphalism, prominent scholars address their particular topics objectively and

judiciously.

**In Memoriam
Eric Richards**

W. W. Norton
& Company
In Religion
and belief in
United
Kingdom
employment
law, Frank
Cranmer
discusses
current
problems in
the
relationship
between
religious
manifestation
and
employment,
with particular
reference to
the recent
case-law.

**When Wright
is Wrong**

Bloomsbury
Publishing
For at least
the past two

decades,
international
Anglicanism
has been
gripped by a
crisis of
identity: what
is to be the
dynamic
between
autonomy and
interdependen
ce? Where is
authority to be
located? How
might the
local relate to
the
international?
How are the
variously
diverse
national
churches to be
held together
'in
communion'?
"A Still More
Excellent
Way" presents
a
comprehensiv

e account of
the
development
and nature of
metropolitical
authority and
the place of
the 'province'
within
Anglican
polity, with an
emphasis on
the
contemporary
question of
how
international
Anglicanism is
to be
imagined and
take shape.
The first
comprehensiv
e historical
examination
of the
development
of
metropolitical
authority and
provincial
polity within

international Anglicanism, the book offers hope to those wearied by the deadlock and frustration around questions of authority which have dogged Anglicanism. Transforming the church to reach the poor in Britain today Beyond the Legacy of the Missionaries and East Indians The Impact of the Presbyterian Church in the Caribbean This groundbreaking book is a guide to non-religious

pastoral care practice in healthcare, prisons, education, and the armed forces in the UK. It brings a new perspective to our understanding of care services traditionally offered by chaplaincy departments. The book charts the progress from a Christian to a multi-faith and on to a fully inclusive care service. Compelling evidence is presented showing strong and broad support

for non-religious pastoral care provision. A practical guide, it outlines the beliefs and values on which this care is founded and its person-centred approach. The role, skills, competencies, and training requirements for non-religious pastoral carers are described. Institutions need to consider their policy responses to the rapid development of non-

religious pastoral care provision. A number of policy aspects are explored, including understanding service users' needs, recruitment, and communications. This book is essential reading for non-religious pastoral carers and those thinking of entering this field. Chaplains and institutional managers responsible for chaplaincy or spiritual care departments will find this book gives them valuable

insights into the positive contribution non-religious pastoral carers can make in building stronger, more inclusive pastoral, spiritual, and religious care services.

A Legal History SCM Press
 Beyond the Legacy of the Missionaries and East Indians
 The Impact of the Presbyterian Church in the Caribbean
 BRILL
 A *Conversation* Routledge
 This memorial book honours

the legacy of Eric Richards's work in an interplay of academic essays and personal accounts of Eric Richards. Following the Eric Richards methodology, it combines micro- and macro-perspectives of British migration history and covers topics such as Scottish and Irish diasporas, religious, labour and wartime migrations. Eric Richards was an international leading

historian of British migration history and a pioneer at exploring small- and large-scale migrations. Starting with a foreword from David Fitzpatrick and Ngaire Naffine's eulogy, the book includes Richards' last public intervention, given in Amiens, France, in September 2018. This volume brings together renowned scholars of British and migration history who pay tribute to Eric Richards - a remarkable historian, but also a gentleman who is remembered for his kindness and humbleness. He stood as a role model for early career researchers. The book combines local and global migrations as well as economic and social aspects of nineteenth and twentieth century British migration history. Scotland, empire and decolonisation in the twentieth century Routledge The first applied research volume in Scottish Romanticism, this collection foregrounds the concept of progress as 'improvement' as a constitutive theme of Scottish writing during the long eighteenth century. It explores improvement as the animating principle behind Scotland's post-1707 project of modernization

, a narrative both shaped and reflected in the literary sphere. It represents a vital moment in Romantic studies, as a 'four-nations' interrogation of the British context reaches maturity. Equally, the volume contributes to a central concern in the study of Scottish culture, amplifying a critical synthesis of Romanticism and Enlightenment. The conceptual motif of

improvement allows an illumination of the boundaries (and beyond) of conventional notions of Romanticism, tracing its long, evolving imbrication with Enlightenment in Scotland. Exploring the holistic treatment of improvement in Scottish literature, chapter-studies include work on agricultural improvement and processes of commercialization, polite cultural

renewal and the cotton trade, an expanding print culture and spirituality in death rituals. Taken as a whole, this amounts to an interdisciplinary re-consideration of the central role of improvement in Scottish cultural history of the long eighteenth century, of interest to a wide range of scholars, reflecting the vitality of the exchange between Enlightenment and

Romanticism in Scotland.

Spirit Possession and Communication in Religious and Cultural Contexts

Routledge

In the second half of the nineteenth century Scottish Baptists like other Evangelical Protestant denominations were focusing more on things they had in common, such as a commitment to home evangelization and church-planting;

providing a common fund to assist small and struggling congregations ; the provision of theological education for the training of prospective pastors, together with the need to disseminate information between the churches concerning their progress in the work of the gospel.

From the start of this Baptist Union in 1869 the numbers of churches and members grew steadily until 1935. It was a remarkable story of

dedicated Christian service. Scottish Baptists came through two world wars, the social revolution of the 1960s, and the materialistic emphases of the 1980s with a significant degree of success in adapting their evangelistic activities to relate to their social context. There is little doubt that from the late 1980s the growing secularization in this country ensured that mission

strategies adopted by these Scottish Christians were less successful than in previous decades. However, a revitalization of its work in the early years of the twenty-first century has given renewed grounds for hope for its work and witness in the coming years.

National 4 & 5 Modern Studies: Democracy in Scotland and the UK: Second Edition BRILL

This book is open access

and available on www.bloomsburycollections.com. It is funded by Knowledge Unlatched. This innovative volume focuses on the significance of early Christianity for modern means of addressing poverty, by offering a rigorous study of deprivation and its alleviation in both earliest Christianity and today's world. The contributors seek to present the complex ways

in which early Christian ideas and practices relate to modern ideas and practices, and vice versa. In this light, the book covers seven major areas of poverty and its causes, benefaction, patronage, donation, wealth and dehumanization, 'the undeserving poor', and responsibility. Each area features an expert in early Christianity in its Jewish and Graeco-Roman settings, paired with an expert in

modern strategies for addressing poverty and benefaction; each author engages with the same topic from their respective area of expertise, and responds to their partner's essay. Giving careful attention to both the continuities and discontinuities between the ancient world and today, the contributors seek to inform and engage church leaders, those working in NGOs

concerned with poverty, and all interested in these crucial issues, both Christian and not.

Church and Mission in the Context of War David C Cook

The missionaries from the Presbyterian Church of Canada and locally trained personnel provided the educational, religious and social foundations that allowed the marginalized peoples in the Caribbean to progress and

assimilate during the nineteenth and early twentieth centuries.

A Reformed Baptist Critique of N. T. Wright's New Perspective on Paul Routledge

Thomas Green examines the Scottish Reformation from a new perspective - the legal system and lawyers. Green covers the Wars of the Congregation, the Reformation Parliament, the legitimacy

of the Scottish government in 1558-61, the courts of the early Church of Scotland and the legal significance of Mary Stewart's personal reign.

The Paschal Mystery and Liturgical Renewal in the Twentieth Century Wipf and Stock Publishers
Motivated by genuine concern, dedicated volunteers responded to the call to action and millions of pounds have been invested to support

those most in need. However, the culture of many churches fails to attract those they are helping to the very faith that motivates this compassion. Even when people from poorer or working class backgrounds start on a journey of faith, many churches struggle to create an inclusive environment where they can feel welcomed and at home. With biblical insight and practical examples A

Church for the Poor, by Martin Charlesworth and Natalie Williams, presents a vision of the church as a place where people from all sections of society can find a home and play a part. It is a call to rethink our traditions and transform the church to reach the poor in Britain today.

Letters and Papers, Foreign and Domestic, of the Reign of Henry VIII Edinburgh University Press

This is the story of the Free Church of Scotland in the 20th Century. It outlines the life and witness of the Church throughout the century dealing with some of the issues which faced the Church in that period. A companion volume entitled 'A Divided Church', provides an account of the division which occurred in the Free Church of Scotland in 2000, a division that

led to the emergence of the Free Church of Scotland (Continuing). This is not an exhaustive history, nor is it an 'official' one. It is in the nature of 'Aspects of the History of the Free Church of Scotland in the 20th Century.' The Free Church itself reflected a confessional evangelical and reformed position throughout the century, though not without testing times, not least right at the end of the century.

The Future of Brexit Britain
SPCK
Includes music.
In His Own Words Oxford University Press
In May 1931, Alan Don travelled from Dundee to Lambeth Palace to become Chaplain to Archbishop Cosmo Lang. During that journey he began a diary. He kept it faithfully for the next fifteen years, during which he also became Chaplain to the King and to the Speaker

of the House of Commons. These positions afforded him a ringside view of some of the most momentous events in both British and world history – including the abdication of Edward VIII, the coronation of George VI, the rise of Hitler and the trauma of the Second World War. Now, for the first time, these fascinating diaries are laid open. They offer a wealth of detailed insight into the ecclesiastical,

royal and parliamentary affairs of Britain and her élite during two historically significant decades. They also open a window on the history of the Church of England and its role in the social, political and military upheavals of the 1930s and 40s. Anyone who wants to know more about how Great Britain survived those turbulent times, will be amply rewarded by this engaging, perceptive and revealing

eye-witness account.
John Winram
 (c. 1492–1582)
and the Example of Fife
 Oxford Handbooks
 Looks at all aspects of the pivotal intellectual relationship between two key figures of the Enlightenment
Acts of the General Assembly of the Free Church of Scotland ...
 Wipf and Stock Publishers
 Frederick Douglass spent four months in Ireland at the

end of 1845 that proved to be, in his own words, 'transformative'. He reported that for the first time in his life he felt like a man, and not a chattel. Whilst in residence, he became a spokesperson for the abolition movement, but by the time he left the country in early January 1846, he believed that the cause of the slave was the cause of the oppressed everywhere. This book adds new

insight into Frederick Douglass and his time in Ireland. Contemporary newspaper accounts of the lectures that Douglass gave during his tour of Ireland (in Dublin, Wexford, Waterford, Cork, Limerick, and Belfast) have been located and transcribed. The speeches are annotated and accompanied by letters written by Douglass during his stay. In this way, for the

first time, we hear Douglass in his own words. This unique approach allows us to follow the journey of the young man who, while in Ireland, discovered his own voice. Letters and Papers, Foreign and Domestic, of the Reign of Henry VIII. Saint Andrew Press
This book explores this rediscovery, first in the Roman Catholic Church and then in the Episcopal Church and

other Churches of the Anglican Communion, and looks in particular at how both grassroots and official work played a role in renewing and restoring the liturgical celebrations of Holy Week.

The Confidential Diaries of Alan Don, Chaplain to the King, the Archbishop and the Speaker, 1931-1946

Routledge
Spirit Possession and Communication in Religious and Cultural

Contexts explores the phenomenon of spirit possession, focusing on the religious and cultural functions it serves as a means of communication. Drawing on the multidisciplinary expertise of philosophers, anthropologists, historians, linguists, and scholars of religion and the Bible, the volume investigates the ways that spirit possession narratives, events, and rituals are often

interwoven around communicative acts, both between spiritual and earthly realms and between members of a community. This book offers fresh insight into the enduring cultural and religious significance of spirit possession. It will be an important resource for scholars from a diverse range of disciplines, including religion, anthropology, history, linguistics, and

<p>philosophy. <i>Beyond the Legacy of the Missionaries and East Indians</i> Edinburgh University Press The church in the Democratic Republic of Congo is no stranger to conflict, yet little research has been done on the impact of war in shaping the local church's understanding of itself and its mission. In this in-depth</p>	<p>study, Dr. Eraston Kambale Kighoma traces the survival and theological development of the Baptist Church in Central Africa over a twenty-year period of conflict. Utilizing a combination of descriptive, contextual and integrative approaches, he examines the effect of war on the church's theology in action,</p>	<p>especially its understanding and practice of mission. This study sheds new light on existing theories of missions, while offering specific insight into the church's missionary task in contexts of conflict. It offers an excellent addition to missiological studies for scholars and practitioners alike.</p>
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