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The Polish Solidarity Movement Yale University Press

In Democracy's Reconstruction, the latest addition to Cathy Cohen and Fredrick Harris's Transgressing Boundaries series, noted political theorist Lawrie Balfour challenges a longstanding tendency in political theory: the disciplinary division that separates political theory proper from the study of black politics. Political theory rarely engages with black political thinkers, despite the fact that the problem of racial inequality is central to the entire enterprise of American political theory. To address this lacuna, she focuses on the political thought of W.E.B. Du Bois, particularly his longstanding concern with the relationship between slavery's legacy and the prospects for democracy in the era he lived in. Balfour utilizes Du Bois as an intellectual resource, applying his method of addressing contemporary problems via the historical prism of slavery to address some of the fundamental racial divides and inequalities in contemporary America. By establishing his theoretical method to study these historical connections, she positions Du Bois's work in the political theory canon--similar to the status it already has in history, sociology, philosophy, and literature.

Democracy's Reconstruction Abhinav Publications

Informality through Sustainability explores the phenomenon of informality within urban settlements and aims to unravel the subtle links between informal settlements and sustainability. Penetrating its global profile and considering urban informality through an understanding of local implications, the authors collectively reveal specific correlations between sites and their local inhabitants. The book opposes simplistic calls to legalise informal settlements or to view them as 'problems' to be solved. It comes at a time when common notions of 'informality' are being increasingly challenged. In 25 chapters, the book presents contributions from well-known scholars and practitioners whose theoretical or practical work addresses informality and sustainability at various levels, from city planning and urban design to public space and architectural education. Whilst

previous studies on informal settlements have mainly focused on cases in developing countries, approaching the topic through social, cultural and material dimensions, the book explores the concept across a range of contexts, including former Communist countries and those in the so-called Global North. Contributions also explore understandings of informality at various scalar levels – region, precinct, neighbourhood and individual building. Thus, this work helps reposition informality as a relational concept at various scales of urbanisation. This book will be of great benefit to planners, architects, researchers and policymakers interested in the interplay between informality and sustainability.

Our Human Herds Lynne Rienner Publishers

Volume 1 of *The Arab Spring Five Years Later* is based on extensive research conducted by scholars from a variety of backgrounds, including many associated with the Japan International Cooperation Agency (JICA). The original research papers are gathered in volume 2 and are available for readers who wish to go even further in understanding the economic background of the Arab Spring. Papers examine women's issues and agricultural practices in Morocco; urban transportation, small enterprises, governance, and inclusive planning in Egypt; reconstruction in Iraq; youth employment in Tunisia; education in Yemen; and more. In addition to Hafez Ghanem, contributors include Mongi Boughzala (University of Tunis ElManar, Tunisia), Mohamed Tlili Hamdi (University of Sfax, Tunisia), Yuriko Kameyama (JICA), Hideki Matsunaga (JICA), Mayada Magdy (JICA), Yuko Morikawa (JICA), Akira Murata (JICA), Kei Sakamoto (JICA), Seiki Tanaka (JICA), Masanori Yoshikawa (JICA), and Takako Yuki (JICA).

Introduction to Nonviolence Routledge

Our Human Herds presents a new theory in moral and political philosophy, called "dual morality." The theory proposes that just as the physical senses of sight, smell, taste, touch and hearing evolved to help us navigate our physical environment, two independent moral senses evolved to guide us to success in our social world. One prioritizes cooperation; the other, competition. The first bases moral justification on the egalitarianism that emphasizes our equal worth; the other finds moral justification in the inequalities that allow us to distinguish better from worse.

"Liberal" and "conservative" are merely the names given to the political manifestations of these two forms of moral expression, just as "socialist" and "capitalist" describe their economic manifestations, and "personality" and "character" their psychological ones. *Our Human Herds* addresses what it means to be a human being, why we fight about the things that divide us, and why we unite behind the ideas that draw us together. The book examines all aspects of human social behavior, revealing how and why we often disagree in our approaches to education, history, war, crime, pleasure, happiness, politics, science and religion. "This is a learned, thoroughly researched study - and dazzlingly bright. The effervescent approach to writing makes its pages fly by ... Studies as brilliant as this one deserve a far wider audience. An engrossing and mind-expanding examination of morality" -Kirkus Reviews Book Review: A vast philosophical study charts the shifting moral landscape while tackling the weightiest question of human existence: what is the meaning of life? Humanity's moral framework remains in a constant state of reconstruction. As the author points out in his opening chapter: "Two hundred years ago if a woman was raped and became pregnant we'd kill the rapist and spare the baby. Today, we spare rapist and kill the baby. Centuries ago many cultures condoned polygamy; today we put people in jail for it." Over the course of this weighty tome, which is just shy of 1,000 pages, the author ponders what morality is (with an emphasis on humans as grouping or "herding" creatures) and the causes of its flux and reflux. Furthermore, there is an attempt to reconcile opposing philosophical theories by introducing a new conceptual model called "Dual Morality," proposed as an "all-encompassing blueprint of human morality." The study is logically structured, divided into four sections: "The Theory of Dual Moralism," "The Explanation" (including investigations of the group and the self), "The Derivations" (which considers family, country, religion, and science/nature/technology), and finally "The Extrapolations" (a far-reaching look at everything from pleasure and happiness to suicide, murder, and abortion). The author possesses the rare skill of being able to explore himself with an enviable ease, drawing on palatable references to popular culture. For example: "Comedian Woody Allen said he laughs at his own jokes when they first come

to him because humor originates in the unconscious. When his conscious mind hears them for the first time, it is as if they came from another place, and so we are, in a way, an audience to our own humor." This approach, applied throughout, makes complex ideas not only accessible, but entertaining and enjoyable as well. The result is far from the predictable, dry academic thesis. This is a learned, thoroughly researched study—and dazzlingly bright. The effervescent approach to writing makes its 951 pages fly by. Fritz's dedication is to "that miniscule fragment of humanity who read books like this." Studies as brilliant as this one deserve a far wider audience. An engrossing and mind-expanding examination of morality. -- Kirkus Indie, Kirkus Media LLC, 6411 Burleson Rd., Austin, TX 78744 indie@kirkusreviews
Revolution, Democracy and Natural Rights Gatekeeper Press
 Democracy Means Bread and Freedom Abhinav Publications
 Routledge

The Great Recession, institutional dysfunction, a growing divide between urban and rural prospects, and failed efforts to effectively address immigration have paved the way for a populist backlash that disrupts the postwar bargain between political elites and citizens. Whether today's populism represents a corrective to unfair and obsolete policies or a threat to liberal democracy itself remains up for debate. Yet this much is clear: these challenges indict the triumphalism that accompanied liberal democratic consolidation after the collapse of the Soviet Union. To respond to today's crisis, good leaders must strive for inclusive economic growth while addressing fraught social and cultural issues, including demographic anxiety, with frank attention. Although reforms may stem the populist tide, liberal democratic life will always leave some citizens unsatisfied. This is a permanent source of vulnerability, but liberal democracy will endure so long as citizens believe it is worth fighting for.
'Democratic Knowledge' and Knowledge Production Zed Books Ltd.

In recent years democratic theory has taken a deliberative turn. Instead of merely casting the occasional ballot, deliberative democrats want citizens to reason together. They embrace 'talk as a decision procedure'. But of course thousands or millions of people cannot realistically talk to one another all at once. When putting their theories into practice, deliberative democrats therefore tend to focus on 'mini-publics', usually of a couple

dozen to a couple hundred people. The central question then is how to connect micro-deliberations in mini-publics to the political decision-making processes of the larger society. In *Innovating Democracy*, Robert Goodin surveys these new deliberative mechanisms, asking how they work and what we can properly expect of them. Much though they have to offer, they cannot deliver all that deliberative democrats hope. Talk, Goodin concludes, is good as discovery procedure but not as a decision procedure. His slogan is, 'First talk, then vote'. Micro-deliberative mechanisms should supplement, not supplant, representative democracy. Goodin goes on to show how to adapt our thinking about those familiar institutions to take full advantage of deliberative inputs. That involves rethinking who should get a say, how we hold people accountable, how we sequence deliberative moments and what the roles of parties and legislatures can be in that. Revisioning macro-democratic processes in light of the processes and promise of micro-deliberation, *Innovating Democracy* provides an integrated perspective on democratic theory and practice after the deliberative turn.

The Limits of Pragmatism and the "democratic Claim" in the Social Ethics of Jane Addams Rowman & Littlefield

When it originally appeared, *A New Birth of Freedom* represented a milestone in Lincoln studies, the culmination of over a half a century of study and reflection by one of America's foremost scholars of American politics. Now reissued on the centenary of Jaffa's birth with a new foreword by the esteemed Lincoln scholar Allen Guelzo, this long-awaited sequel to Jaffa's earlier classic, *Crisis of the House Divided*, offers a piercing examination of the political thought of Abraham Lincoln and the themes of self-government, equality, and statesmanship on the eve of the Civil War. "Four decades ago, Harry Jaffa offered powerful insights on the Lincoln-Douglas debates in his *Crisis of the House Divided*. In this long-awaited sequel, he picks up the threads of that earlier study in this stimulating new interpretation of the showdown conflict between slavery and freedom in the election of 1860 and the secession crisis that followed. Every student of Lincoln needs to read and ponder this book."— James M. McPherson, Princeton University "A masterful synthesis and analysis of the contending political philosophies on the eve of the Civil War. A magisterial work that arrives after a lifetime of scholarship and reflection—and earns our gratitude as well as our respect."—

Kirkus Reviews "The essence of Jaffa's case—meticulously laid out over nearly 500 pages—is that the Constitution is not, as Lincoln put it, a 'free love arrangement' held together by passing fancy. It is an indissoluble compact in which all men consent to be governed by majority, provided their inalienable rights are preserved."— Bret Stephens; *The Wall Street Journal*
Myths, Hopes, and Realities Zed Books

Does the increasing prominence of Asia also mark a new era for human rights in the region? This timely book uncovers the political drivers behind both recent regional and country-based changes to the recognition, promotion, and protection of rights. *Human Rights in Asia* focuses on the relationships between political regimes, institutions and cultures, and external actors, such as international organisations, NGOs, and business. The contributing authors provide important discussions on Burma, Cambodia, China, India, Indonesia, Malaysia, Singapore, Thailand, and the Phillipines. Thematic chapters then go on to frame these individually focused contributions, by examining the international pressure to 'normalise' rights regimes, and the relationship between Islam and rights in the region. Providing a unique combination of country-specific and thematic analysis, this book will be a fascinating and beneficial read for postgraduate and undergraduate students in human rights and international relations, as well as scholars in politics, human rights, international relations and government and NGO analysts.
A History of Modern Political Thought in East Central Europe Taylor & Francis

This book examines the idea of fake news through an analysis of the work of early to mid-twentieth century press critic George Seldes. By examining fake news - also known as propaganda and misinformation - from this period it becomes evident that it is a phenomenon that emerges in response to particular social, political and economic conditions. It is, therefore, not a new process but always a feature of the media ecosystem. Seldes' work makes evident that contemporary anxieties about the role, function, future and credibility of journalism were expressed in the 1930s and 1940s. The same fears were circulated about the consequences of fake news and propaganda on democratic debate. The same concerns were also expressed about how technology extends the circulation of propaganda and fake news, and affects journalism practices. An analysis of Seldes' media

criticism of the fake news, lies and propaganda in daily newspapers in the 1930s and 1940s exposes the historical nature and impact of fake news on public debate, and affirms the critical role of journalists in exposing fake news.

Egypt's Revolutionary Situation Routledge

Translation of *Sociologie des sociétés industrielles, esquisse d'une théorie des régimes politiques.*

Freedom in the World 2008 George Weidenfeld & Nicholson

This book provides a groundbreaking analysis of democratization in Poland by placing Solidarity in the context of the major democratic upheavals of modernity: the French and American Revolutions. This study undertakes the first full historical comparison of the Polish movement with the ideals and institutions of democracy achieved in the last three centuries.

Democracy and Totalitarianism Macmillan International Higher Education

Although we should acknowledge the fragility of memory, we should nevertheless affirm the remarkable ability of memory to reform and transform our identity. Our memories and ways of remembering are, however, often marked by trauma and violence. Memory, therefore, not merely reforms; it too is in need of reformation, redemption and transformation. With this emphasis in mind, *Reforming Memory* grapples with the question what a responsible engagement with the past entails, also for Christians and churches associated with the Reformed tradition. The history of Reformed churches in South Africa is, one can argue, a deeply divided and ambivalent one. The same figures are heroes to some and villains to others; historic events are deeply ambiguous and conflicting views surround different discourses. Yet the histories, and perhaps futures, of these churches and traditions are inextricably interwoven. *Reforming Memory* fundamentally combines an interest in the notion of 'memory?' with an interest in (South African) Reformed theology and history. Central is the question: how should we remember and represent the past responsibly? The essays collected in this book engage in different ways with this question, attending in the process to some episodes in the history of the Dutch Reformed Church, some influential Reformed theologians, and some important Reformed practices and confessional documents.

The Annual Survey of Political Rights & Civil Liberties

Brookings Institution Press

Accounts of the Arab Spring often focus on the role of youth coalitions, the use of social media, and the tactics of the Tahrir Square occupation. This authoritative and original book argues that collective action by organised workers played a fundamental role in the Egyptian revolution, which erupted after years of strikes and social protests. Drawing on the authors' decade-long experience of reporting on and researching the Egyptian labour movement, the book provides the first in-depth account of the emergence of independent trade unions and workers' militancy during Mubarak's last years in power, and their destabilising impact on the post-revolutionary regimes.

Bread, Freedom, Social Justice Oxford University Press

A worldwide survey on the place that philosophy occupies in education and culture, based on a large number of documents from dozens of countries and proposals put forward in various international fora. Its main conclusion: although the teaching of philosophy is highly praised in principle, it is neglected in practice. But in an increasingly interdependent and fragmented world, a sound philosophical education is inseparably linked to the issue of freedom. Publie également en français: Philosophie et démocratie dans le monde Publicado también en español: Filosofía y democracia en el mundo

Volume II, Part II: Negotiating Modernity in the 'Short Twentieth Century' (1968 and Beyond) Taylor & Francis

A survey of the state of human freedom around the world investigates such crucial indicators as the status of civil and political liberties and provides individual country reports.

EBook Comparative Gov and Politics 11e Oxford University Press

Publisher Fact Sheet This book uses Garrison Keillor's fictional store to explain views of democracy & capitalism.

Latin America Springer Nature

Muslim Democracy explores the relationship between politics and religion in forty-seven Muslim-majority countries, focusing especially on those with democratic experience, such as Indonesia and Turkey, and drawing comparisons with their regional, non-Islamic counterparts. Unlike most studies of political Islam, this is a politically-focused book, more concerned with governing realities than ideology. By changing the terms of the debate from theology to politics, and including the full complement of Islamic countries, Schneier shows that the

boundaries between church and state in the Islamic world are more variable and diverse than is commonly assumed. Through case studies and statistical comparisons between Muslim majority countries and their regional counterparts, Muslim Democracy shows that countries with different religions but similar histories are not markedly different in their levels of democratization. What many Islamists and western observers call "Islamic law," moreover, is more a political than a religious construct, with religion more the tool than the engine of politics. "Women who drive in Saudi Arabia," as the author says, "are not warned they will go to hell, but that they will go to jail." With the political salience of religion rising in many countries, this book is essential reading for students of comparative politics, religion, and democratization interested in exploring the shifting boundaries between faith and politics.

Workers and Neoliberalism in the Pinochet Era, 1973-2002

AFRICAN SUN MeDIA

This collection of essays and reviews represents the most significant and comprehensive writing on Shakespeare's *A Comedy of Errors*. Miola's edited work also features a comprehensive critical history, coupled with a full bibliography and photographs of major productions of the play from around the world. In the collection, there are five previously unpublished essays. The topics covered in these new essays are women in the play, the play's debt to contemporary theater, its critical and performance histories in Germany and Japan, the metrical variety of the play, and the distinctly modern perspective on the play as containing dark and disturbing elements. To compliment these new essays, the collection features significant scholarship and commentary on *The Comedy of Errors* that is published in obscure and difficult accessible journals, newspapers, and other sources. This collection brings together these essays for the first time.

Case Studies Brookings Institution Press

On The Night Of July 25, 1975, Indian Democracy Came Within A Hair-Breadth Of Extinction. A People Who, Thirty Years Earlier Had Wrested Their Freedom From The Greatest Empire On Earth, Came Close To Losing It For Ever. That India Had Been Given A Second Chance To Make Democracy Work Is Due Entirely To The Miscalculation Of The Would-Be Dictator. Mrs. Indira Gandhi Believed That The Indian People, Cowed And Crushed By Nineteen Months Of Unbridled Tyranny, Would Be Too Enervated By Fear To

Oppose Her But Mrs. Gandhi Was Wrong. The People Of India Discarded Mrs. Gandhi S Well-Ordered And Regimented Dictatorship And Opted For The Flawed And Imperfect Liberal Model. If The Democratic Concept Came Close To Being Destroyed, It Was Because The People Of India Had Taken It For Granted, Delegating Power To Representatives Undeserving Of Their Trust, And Looking On Their Rulers As Their Masters Instead Of What They Actually Were-Servants On Electoral Sufferance. The Author, A Victim Of The Coup, Had Enough Time During His 15.5 Months In Jail To Ponder The Causes That Led Up To It. What He Found Most Difficult To Swallow Was The Glib Explanations Offered By His Colleagues In Jail About Their Woefully Shallow Understanding Of Democracy Itself. It Is This Realisation Of Pervasive Ignorance And Apathy That Led Him To Write This Book

- An Attempt To Trace The Genesis Of Democracy And Search For The Origins Of The Attitudes And Institutions That Sustain It. The Book Tries To Explain The Virtues Of Democracy And How They Were Arrived At; It Also Tries To Warn Its Friends Against The Onslaughts Of Economic And Political Controls And Those Who Would Advocate Them. At Times This Book Will Prove Heavy Going But Human Freedom Is So Precious That The Fact That Plato Or Hegel Or Marx Need Effort And Concentration For A Proper Understanding Should Be Accepted Cheerfully, Their Right Postulates Acclaimed, Their Wrong Conclusions Rejected, And An Independent Assessment Arrived At. Finally, The Book Has An Inspiring Message: If People Are Ready To Live Democracy Earnestly Enough, They Will Never Have To Die In Order To Preserve It. A Liberal In The Best Sense Of The World, Pilloo Mody Has Made His Mark As One Of The Great Iconoclasts Of India S

Parliament With Devastating Sallies Against The Pompous, The Cur-Rupt And The Incompetent - All Delivered With Wit And Urbanity. By Profession An Architect, With A Degree From The University Of California, Mr. Mody Has The Distinction Of Having Worked With Le Corbusier At Chandigarh. He Has Found Time To Edit A Political Weekly, March Of The Nation, Has Written Numerous Articles For The National Press And Is The Author Of Zulfi, My Friend, Published In English, Hindi And Urdu. An Advocate Of Sound And Constructive Labour Relations, Mr. Mody Is Patron Or President Of Several Labour Groups Ranging From Officers Of The Life Insurance Corporation To The Hawkers Of Delhi. At The Moment He Is The Chief Proponent Of A New Political Culture In India To Bridge The Gap Between Kathni And Karni (Precept And Practice).